



THE BULLETIN

9 JUNE 2024

10TH SUNDAY IN ORDINARY TIME (YEAR B)



Christ Casting out Satan by Carl Bloch

It is the end of Satan.

This Sunday's Gospel – Mark 3:20–35

Parish Office: 94 Archer St,

Chatswood NSW 2067

(02) 9410 9000 | Emergency: 0473 046 906 |

PO Box 1446 Chatswood, NSW 2057

GLAD YOU'RE HERE

Welcome

A very warm welcome to you, especially to anyone new and visiting our parish. It is good to have you with us! If you have any questions or would like to know more about our community at Our Lady of Dolours please contact us at 02 9410 9000 or email us at chatswoodoffice@bbcatholic.org.au - we would love to hear from you.

Next week our clergy will be away at the Clergy Conference, please note the change in Mass times and other Sacraments outlined in Fr David's section.

Join us on our Zoom Rosary on Saturday to celebrate the feast of the Immaculate Heart of Mary.

Only three weeks remain until our Pastoral Works Broken Bay drive concludes! If you are able, please consider making a donation to help us meet our parish quota. Details are on the back page, and remember, donations of \$2 and above are tax-deductible.

Would you like to proclaim the Word of God at Mass? We are looking for readers to join our team. Please let us know if you are interested.

We extend our heartfelt thanks for the overwhelming support and generosity shown in the donations for the Jesuit Refugee Service.

Thank you to Josef, Johana, Maria & Martina Widjaja for donating the flowers for the church this week.

For any inclusions to next week's bulletin, please email your content to Olivia at Olivia.Lee@bbcatholic.org.au by the close of business on Wednesday.



Fr David Ranson
PP VG
Parish Priest

This weekend we welcome again our children receiving the Eucharist for the very first time. It is a great moment for them, and for the whole of our community. We rejoice with them at the completion of their Catholic initiation through the reception of Jesus' very life. We pray that this life may be sustained and grow in the years ahead as they come to appreciate all that Jesus offers us as promise.

As we may realize, Pope Francis has dedicated 2024 to the Year of Prayer in preparation for the 2025 Jubilee Year. He has called on us to "pray more fervently to prepare ourselves to live properly this grace-filled event and to experience the power of hope in God." The Holy Father said this year is dedicated "to rediscovering the great value and absolute need for prayer, prayer in personal life, in the life of the Church, prayer in the world." It is not a Year marked with particular initiatives, but a time to rediscover the value of prayer and the need for daily prayer in our Christian life. Pope Francis said; "I am happy to think that the year preceding the Jubilee event, 2024, will be dedicated to a great 'symphony' of prayer. First of all, to recover the desire to be in the presence of the

Lord, to listen to him and adore him." In light of this I have prepared a series of meditations on the various aspects of Christian prayer, produced by our Diocese. There are eight of these meditations to be released over the coming months. The first is now available on our Diocese's YouTube channel at <https://www.youtube.com/user/brokenbay/> and on our diocesan website <https://www.bbcatholic.org.au/mission/year-of-prayer>. Each one is only about some 20 minutes long and thanks be to the producer, Anthony Costa, they have been beautifully created. I hope they are beneficial!

From next Monday, all our priests and deacons will be at our annual Clergy Conference on the Central Coast. Our theme this year is "Towards a Synodal Church" as Pope Francis continues to invite us how we are to walk together, participating together in the Mission entrusted to us. We are blessed to have the Irish theologian, Fr Eamon Conway with us. Fr Conway is internationally renowned and has reflected a great deal on the topic of synodality. We will also be joined by Professor Renee Kohler-Ryan who is one of the Australian members of the current Synod of Bishops meeting again in October. And there will also be an opportunity to present on our own parish's experience of being a Parish-in-Council.

Please note that from Monday 10-Friday 14 June there will only be one Mass celebrated in our church each day at 12.30pm. There will be no daily 9.00am Mass or Wednesday 6.00pm Mass next week. There will therefore be no Exposition of the Blessed Sacrament on Thursday morning next week, although our Holy Hour will continue on Thursday evening but without the availability of the Sacrament of Confession. We are very grateful to our brothers from the Prelature of the Holy Cross who can assist us in this way through next week. Please do keep our priests and deacons in our prayer through the coming week, that the time together will be one of much grace for us all.



Tuesday 11 June marks the first anniversary of Anthony Mustaca (pictured). There will be a memorial Mass at 6pm on Tuesday in memory of Anthony. We continue to pray for his eternal rest, with gratitude for the gift he remains to us.

This week's church flowers are generously donated by

Josef, Johana, Maria & Martina Widjaja

in remembrance of the first anniversary of the passing of their father

Michael Widjaja Jong

and the recent passing, on May 16th, of their aunty



Johanna Plescher

Planned Giving Envelopes July 2024- June 2025

For parishioners who give weekly via Planned Giving Envelopes, your new envelopes will be available to collect from the church foyer during June 2024.

In July, they will be moved to the parish office, and can be collected from Reception Monday-Friday 9am-5pm.

If you have any questions about your envelopes, or Planned Giving, please email chloe.aylward@bbcatholic.org.au Would you like to be part of our planned giving, or have any questions? Get in touch!

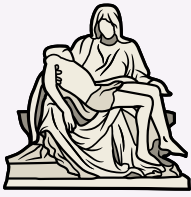
Thank you for supporting our beautiful parish – God bless!

-Chloe A



IN OUR PRAYERS WE REMEMBER:

Our community would love to pray for you. If you have an intention you would like to be included in this bulletin e-mail
bulletin e-mail
chatswoodoffice@bbcatholic.org.au



Rock of constancy, pray for us.

*Refuge of the abandoned,
pray for us.*

Mirror of patience, pray for us

Mother of consolation, pray for us.

*Companion of the sorrowful,
pray for us.*

*Protectress of those who fight,
pray for us.*

Our loved ones who have recently passed away:

Valarie (grandmother of Elle V); Kathryn Ramsay - 22 May; Yan Hua Li.

Our loved ones who are sick:

Allison Roberts; Zac Vlastic; Ying Leong Fong (father in law of Hannah Fong); The mother of Fr Greg Skulski; Ann Avery; Fr Bob Bossini; Helen Coutts-Trotter (sister of Terry Meagher); Teddy Malapira; Kristen O'Loan; Mitch East; Margaret; Victor Villanueva Herriquez; Johnson Siu; Joseph Bonnici; Bill Piper; Frank Hallissy; John O'Brien; Gerard De Leon; Carlos De Leon; Mary Kin-Soon Ng; Bonnie Lueng; John Tiorg and family; Esther Grant and family.

Our loved ones, at rest with God, whose anniversaries fall at this time:

Keith Press - 4 June (father of Greg Press); Lourdes Eulalia Martinez - 10 June (Mother of Merceditas Martinez); Anthony Mustaca OAM - June 11; Michael Lee; David Curtin - 2 June (father of David, Philippa, Jennie); Members of the Curtin, Rolfe, Hughes, and Egan families; Rita Cooper - 6 June; Foong Yin Lee (29 May);

All those who celebrated their birthdays recently: we thank God for your life and pray for more health and happiness for you:

Chloe Aylward - 10 June; Yvonne Corpuz - 10 June; Elle V - 9 June.

- For Rafaella, who is being baptised this Sunday, we pray that she continues to grow in the love of God. May she always feel His presence in her life and share in the joy of her new faith with all of us as she enters our Church community. We also lift up her parents, Donlino and Yvette, in our prayers. May they be blessed with the strength and wisdom to be shining examples of God's love and mercy for Rafaella.



Help to Proclaim The Word of God

Can you give your time to minister at Mass by being a reader who proclaims the Word of God? We are looking for readers for:

- 1st Sundays at 7:30am Mass
 - 4th Sundays 9:00am and 5:30pm
 - 2 readers for 2 Fridays every month at 9:00am
 - 2 readers for 2 Fridays every month at 12:30pm
- Training provided if you are new to this space. All welcome!

Ditas N

Pray the Rosary With Us After 12:30pm Mass

We began praying the Rosary after the 12:30 Mass on May 1st, intending to continue only through that month of Mary. However, a dedicated group of 10 to 20 parishioners has faithfully gathered to pray together and wishes to continue this beautiful tradition daily.

We warmly invite all parishioners to join us in this spiritual practice after these week day Masses.

Elizabeth J



ZOOM ROSARY
IMMACULATE HEART OF MARY

SATURDAY
JUNE 8TH 8PM

Please join us in honouring
Our Blessed Mother
by praying the rosary together

ZOOM LINK:
<https://us02web.zoom.us/j/86773692517>
MEETING ID: 867 7369 2517



SAINT BARNABAS **FEAST DAY 11 JUNE**

Originally Named Joseph:

Saint Barnabas was not his original name. He was born Joseph, but the apostles gave him the name Barnabas, which means "son of encouragement" or "son of consolation," reflecting his supportive and encouraging nature.

Key Companion of Paul:

Barnabas played a crucial

role in the early missionary journeys of Saint Paul. He introduced Paul to the apostles after Paul's conversion, vouching for his genuine transformation from a persecutor of Christians to a follower of Christ.

Patron Saint of Cyprus:

Barnabas is considered the patron saint of Cyprus. According to tradition, he was martyred there around 61 AD. His tomb was discovered in 478 AD, and the Monastery of St. Barnabas was built near the site in his honor. Cyprus celebrates his feast day on June 11th.

Jesus comes to break down the barriers created by culture, wealth, social class and race, in order to build up the Father's vision of one unified, reconciled human family. If a "house" is to stand strong, it must be constructed upon humility, forgiveness and acceptance. Indeed, the transformative power to recreate or restore comes only from the Spirit of God.

Connecting the Word

to family experience

The gospel opens with a begins with a fragment that is unique to Mark: Jesus' relatives come to seize him, saying, "He is out of his mind." The persecuted Christian community of the late first century, to whom Mark was writing, regarded faith in Jesus to be a stronger bond than blood relationships. Many early Christians left their families to join the group of Christian believers. Jesus was also misunderstood by his family, who clearly thought he was out of his mind. They come to bring him home and avoid further humiliation. Yet Jesus stays true to himself in the knowledge that the community he was forming was stronger than family bonds.

to culture

Today's gospel reminds us that Jesus did not have it easy. Are we expecting our journey as Christians to be easy? Jesus was misunderstood, not because he behaved in an aloof or obnoxious manner, or because he engaged in one-upmanship, but rather because he enjoyed the company of "sinners." He ate with those who were outcast, ostracised or held in disrepute. He openly attended dinner parties rather than fasting. His behaviour caused great embarrassment to his family and those who upheld cultural norms that kept certain people on the margins. Are we willing to act as Jesus did?

Understanding the Word

Family as a relationship which is defined by living the will of God

A recurring theme in Mark's gospel is the failure of Jesus' followers, particularly his disciples, to comprehend the real meaning of his words and actions. The declarations of the scribes, who attribute his power to demons, and the apologetic tones of his family reveal how misunderstood Jesus was by the people who were closest to him. The scribes could not comprehend Jesus' utter dedication to the will of God, nor his ability to heal people of their ailments, therefore they concluded he must be an agent of the devil. Yet Jesus probes them: "How can Satan cast out Satan?" Jesus' use of imagery paints the picture of Satan as a burglar who cannot steal a "strong man's" property unless he has tied up the person first. If a person is strong in faith, Satan cannot succeed.

Jesus then creates a sharp contrast between unclean spirits and the Holy Spirit, declaring that anyone who blasphemes against the Holy Spirit "is guilty of an eternal sin." When Jesus' mother and brothers arrive they attempt to bring him home. They are clearly concerned by Jesus' words and actions which challenged their most revered traditions and respected institutions. Yet Jesus unequivocally redefines the concept of 'family' as being a relationship which is centred, not in blood ties, but in living out the will of God.



Dear generous parishioners,
All of us in the Community Action group and all at the Jesuit Refugee Service want you to know what an amazing lot you are. Donations to the Jesuit Food Drive this year were wonderful and extraordinary. We have been able to pack boxes and boxes of canned and dry food, UHT milk, cooking oil, Basmati rice by the bag, huge cartons of toiletries – just so much it was almost overwhelming. Thanks must go to all the Community Action team who helped but most especially to Caroline Lim who made so many trolley trips from the church to St Peter that she has worn her own path to his door. Huge thanks to everyone who contributed so generously.

Jo and the Community Action Group.



WHAT A
Feast



Tickets are selling fast for our parish's annual Freedom Feast on Saturday 22nd June at 6.30 p.m. (after Mass). This is always a warm and wonderful event that brings the parish together to do good for others in need. One of the highlights always is the food! This year we have exotic dishes from Persia, Afghanistan, South America, Fiji and India, all cooked by parishioners using family recipes from their homeland. Our auction prizes this year include a special service offered by Fr David. You must come along to find out what our versatile parish priest is giving to the cause of freedom for a family in danger. Make up a table with friends or come along and join a table to meet new friends from the parish. Tickets are \$65 and there are subsidised tickets for those who want to come but can't manage the price which is aimed at rescuing a family. Get your tickets by going on line to Humanitix:

<https://events.humanitix.com/freedom-feast-chatswood>

Community Action Group

NEXT WEEK IN THE CHURCH

Monday
10 June

- 11:30am Chaplet of Divine Mercy, Rosary (Cenacle, MMP)
- **12:30pm Mass**
- 1:30pm Organ Practice

**King's Birthday
Public Holiday**

Tuesday
11 June

- 8:45am Morning Prayer
- 9:30am Rosary and Chaplet of Divine Mercy
- 10:30am Organ Practice
- **12:30pm Mass**
- 2:00pm Organ Practice
- 4:00pm Organ Lesson
- 7:00pm Antonio Mustacca 1st Anniversary Memorial Mass

**Memorial:
St Barnabas**

Wednesday
12 June

- 8:45am Morning Prayer
- 9:30am Rosary and Chaplet of Divine Mercy
- **12:30pm Mass**
- 1:30pm Organ Practice
- 3:30pm Organ Practice
- 6:30pm Organ Practice (with headphones)

Thursday
13 June

- 8:45am Morning Prayer
- 9:30am Rosary and Chaplet of Divine Mercy
- **12:30pm Mass**
- 2:00pm Organ Practice
- 4:30pm Organ Lesson
- **7:00pm Holy Hour Eucharistic Exposition and Adoration - no Reconciliation**

**Memorial:
St Anthony of Padua**

Friday
14 June

- 8:45am Morning Prayer
- 9:30am Rosary and Chaplet of Divine Mercy
- 10:30am Organ Practice
- **12:30pm Mass**
- 1:30pm Organ Lesson
- 4:00pm Organ Practice and Lesson
- 7:00pm Indonesian Choir practice, set up at 6:00pm

Saturday
15 June

- 8:45am Morning Prayer
- **9:00am Mass**
- 9:30am Eucharistic Exposition and Adoration with Reconciliation, Rosary
- 10:00am Novena Our Lady of Perpetual Help
- 11:00am Choir Practice
- 12:30pm Organ Practice
- 4:30pm Vigil Singer Bookings
- **5:30pm Vigil Mass**

Sunday Mass
16 June

- **7:30am Mass**
- **9:00am Mass**
- **10:30am Mass**
- 1:30pm Organ Practice
- 2:30pm Organ Practice
- **5:30pm Mass**
- **7:00pm Indonesian Community Mass**

**11th Sunday in
Ordinary Time**



CHATSWOOD menALIVE

Chatswood menAlive is part of a National Catholic Mens Movement these past 20 years and is represented in 26 dioceses throughout Australia and New Zealand encompassing some 25,000 men.

The purpose of menAlive is to help men discover God at work in their lives, a God who is walking beside them on their own personal journey.

Chatswood menALIVE meets twice monthly to discuss men's topics, leading to in-depth personal reflection & prayer with a scriptural basis.

In addition to regular monthly meetings, other events include:

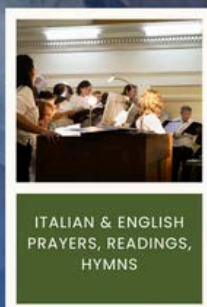
- A National Conference (menAlive MAX)
- State of Origin Nights
- Sydney Camino Walk
- Men's Masses & Bar B Q's
- Men's Breakfast
- Men's Movie Nights

**MEETINGS EVERY 2ND & 4TH
WEDNESDAY OF THE MONTH
MAGNIFICAT ROOM**
PARISH MEETING ROOMS
CNR OF ARCHER & KIRK ST, CHATSWOOD
OPPOSITE OUR LADY OF DOLOURS CHURCH
MEETINGS COMMENCE AT 7 PM

ALL MEN WELCOME FOR MORE INFO

PETER WOO: 0433 030 016

SCOTT SULLIVAN: 0406 512 425



Random Fact

Did you know that every church altar contains a relic of a saint? It's a beautiful tradition that unites our belief in the Eucharist - Holy Communion, with our heavenly family - the communion of saints. It's reminder of the unity between us on earth and the Church in heaven, and the enduring connection we have with those who have gone before us in faith.

OUR SUNDAY CELEBRATION

TENTH SUNDAY IN ORDINARY TIME / B

9 JUNE 2024

THE FAMILY OF JESUS. Our first parents, Adam and Eve, hid from God after they had sinned. God, however, did not abandon them but sought them out and showed them mercy. Though they had to accept the consequences of their action, God promised that ultimately the forces of evil will be overcome. In Christ, God continues to seek us out and offer us forgiveness. If we accept forgiveness, and resolve to follow God's will, we will always be welcomed back into the family of God.

INTRODUCTORY RITES

ENTRANCE ANTIPHON cf. Ps 26: 1-2

**The Lord is my light and my salvation;
whom shall I fear?**

**The Lord is the stronghold of my life;
whom should I dread?**

**When those who do evil draw near, they
stumble and fall.**

GREETING

P. In the name of the Father, and of the Son,
and of the Holy Spirit.

R. Amen.

P. The Lord be with you.

R. And with your spirit.

PENITENTIAL ACT

P. Brethren (brothers and sisters), let us
acknowledge our sins, and so prepare
ourselves to celebrate the sacred mysteries.

P. Lord Jesus, you are the image of the
unseen God: Lord, have mercy.

R. Lord, have mercy.

P. You are the first born of all creation:
Christ, have mercy.

R. Christ, have mercy.

P. You are the head of the body, the Church:
Lord, have mercy.

R. Lord, have mercy.

P. May almighty God have mercy on us, forgive
us our sins, and bring us to everlasting life.

R. Amen.

GLORIA

**Glory to God in the highest, / and on
earth peace to people of good will. / We
praise you, / we bless you, / we adore
you, / we glorify you, / we give you thanks
for your great glory, / Lord God, heavenly
King, / O God, almighty Father. / Lord
Jesus Christ, Only Begotten Son, / Lord
God, Lamb of God, Son of the Father, /
you take away the sins of the world, /
have mercy on us; / you take away the sins
of the world, / receive our prayer; / you are
seated at the right hand of the Father, /
have mercy on us. / For you alone are the
Holy One, / you alone are the Lord, / you
alone are the Most High, / Jesus Christ, /
with the Holy Spirit, / in the glory of God
the Father. / Amen.**

COLLECT

P. O God, from whom all good things come,
grant that we, who call on you in our need,

may at your prompting discern what is right,
and by your guidance do it. Through our
Lord Jesus Christ, your Son, who lives and
reigns with you in the unity of the Holy
Spirit, God, for ever and ever.

R. Amen.

LITURGY OF THE WORD

FIRST READING Gen 3: 9-15

A reading from the book of Genesis.

*I will make you enemies of each other: your
offspring and her offspring.*

The Lord God called to the man after he had
eaten of the tree. 'Where are you?' he asked.
'I heard the sound of you in the garden;' he
replied 'I was afraid because I was naked, so
I hid.' 'Who told you that you were naked?'
he asked. 'Have you been eating of the tree I
forbade you to eat?' The man replied, 'It was
the woman you put with me; she gave me the
fruit, and I ate it.' Then the Lord God asked
the woman, 'What is this you have done?'
The woman replied, 'The serpent tempted me
and I ate.'

Then the Lord God said to the serpent,
'Because you have done this,

'Be accursed beyond all cattle,
all wild beasts.

You shall crawl on your belly and eat dust
every day of your life.

I will make you enemies of each other:
you and the woman,

your offspring and her offspring.

It will crush your head

and you will strike its heel.'

The word of the Lord.

R. Thanks be to God.

RESPONSORIAL PSALM Ps 129. R. v. 7

**R. With the Lord there is mercy
and fullness of redemption.**

1. Out of the depths I cry to you, O Lord, /
Lord, hear my voice! / O let your ears be
attentive / to the voice of my pleading. **R.**

2. If you, O Lord, should mark our guilt, / Lord,
who would survive? / But with you is found
forgiveness: / for this we revere you. **R.**

3. My soul is waiting for the Lord, / I count on
his word. / My soul is longing for the Lord /
more than watchman for daybreak. **R.**

4. Because with the Lord there is mercy / and
fullness of redemption, / Israel indeed he will
redeem / from all its iniquity. **R.**



SECOND READING 2 Cor 4: 13-5: 1

A reading from the second letter of St Paul
to the Corinthians.

We believe, and therefore we speak.

As we have the same spirit of faith that is
mentioned in scripture – I believed, and
therefore I spoke – we too believe and
therefore we too speak, knowing that he
who raised the Lord Jesus to life will raise us
with Jesus in our turn, and put us by his side
and you with us. You see, all this is for your
benefit, so that the more grace is multiplied
among people, the more thanksgiving there
will be, to the glory of God.

That is why there is no weakening on our
part, and instead, though this outer man
of ours may be falling into decay, the inner
man is renewed day by day. Yes, the troubles
which are soon over, though they weigh little,
train us for the carrying of a weight of eternal
glory which is out of all proportion to them.
And so we have no eyes for things that are
visible, but only for things that are invisible;
for visible things last only for a time, and the
invisible things are eternal.

For we know that when the tent that we
live in on earth is folded up, there is a house
built by God for us, an everlasting home not
made with human hands, in the heavens.

The word of the Lord.

R. Thanks be to God.

GOSPEL ACCLAMATION Jn 12: 31, 32

**Alleluia, alleluia! The prince of this world
will now be cast out, and when I am
lifted up from the earth I will draw all to
myself, says the Lord. Alleluia!**

GOSPEL Mk 3: 20-35

P. The Lord be with you.

R. And with your spirit.

P. A reading from the holy Gospel
according to Mark.

R. Glory to you, O Lord.

It is the end of Satan.

Jesus went home with his disciples, and such a crowd collected that they could not even have a meal. When his relatives heard of this, they set out to take charge of him, convinced he was out of his mind.

The scribes who had come down from Jerusalem were saying, 'Beelzebul is in him,' and 'It is through the prince of devils that he casts devils out.' So he called them to him and spoke to them in parables, 'How can Satan cast out Satan? If a kingdom is divided against itself, that kingdom cannot last. And if a household is divided against itself, that household can never stand. Now if Satan has rebelled against himself and is divided, he cannot stand either – it is the end of him. But no one can make his way into a strong man's house and burgle his property unless he has tied up the strong man first. Only then can he burgle his house.

'I tell you solemnly, all men's sins will be forgiven, and all their blasphemies; but let anyone blaspheme against the Holy Spirit and he will never have forgiveness: he is guilty of an eternal sin.' This was because they were saying, 'An unclean spirit is in him.'

His mother and brothers now arrived and, standing outside, sent in a message asking for him. A crowd was sitting round him at the time the message was passed to him, 'Your mother and brothers and sisters are outside asking for you.' He replied, 'Who are my mother and my brothers?' And looking round at those sitting in a circle about him, he said, 'Here are my mother and my brothers. Anyone who does the will of God, that person is my brother and sister and mother.'

The Gospel of the Lord.

R. Praise to you, Lord Jesus Christ.

HOMILY

PROFESSION OF FAITH APOSTLES' CREED

Or the Nicene Creed may be said.

I believe in God, / the Father almighty, / Creator of heaven and earth, / and in Jesus Christ, his only Son, our Lord, / who was conceived by the Holy Spirit, / born of the Virgin Mary, / suffered under Pontius Pilate, / was crucified, died and was buried; / he descended into hell; / on the third day he rose again from the dead; / he ascended into heaven, / and is seated at the right hand of God the Father almighty; / from there he will come to judge the living and the dead. / I believe in the Holy Spirit, / the holy catholic Church, / the communion of saints, / the forgiveness of sins, / the resurrection of the body, / and life everlasting. Amen.

PRAYER OF THE FAITHFUL

LITURGY OF THE EUCHARIST

After the priest raises the paten with the bread and prays, and then the chalice, we respond to each prayer:

R. Blessed be God for ever.

P. Pray, brethren (brothers and sisters), that my sacrifice and yours may be acceptable to God, the almighty Father.

R. May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.

PRAYER OVER THE OFFERINGS

P. Look kindly upon our service, O Lord, we pray, that what we offer may be an acceptable oblation to you and lead us to grow in charity. Through Christ our Lord.

R. Amen.

THE EUCHARISTIC PRAYER

P. The Lord be with you.

R. And with your spirit.

P. Lift up your hearts.

R. We lift them up to the Lord.

P. Let us give thanks to the Lord our God.

R. It is right and just.

PREFACE I-VIII OF THE SUNDAYS IN ORDINARY TIME

After the Preface, we sing or say:

All: Holy, Holy, Holy Lord God of hosts. Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

THE MEMORIAL ACCLAMATION

P. The mystery of faith.

All: We proclaim your Death, O Lord, and profess your Resurrection until you come again.

COMMUNION RITE

P. At the Saviour's command and formed by divine teaching, we dare to say:

All: Our Father, who art in heaven . . .

P. Deliver us, Lord, we pray . . .

All: For the kingdom, the power and the glory are yours now and for ever.

P. Lord Jesus Christ, who said . . .

R. Amen.

P. The peace of the Lord be with you always.

R. And with your spirit.

P. Let us offer each other the sign of peace.

All exchange a sign of peace.

LAMB OF GOD

All: Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, grant us peace.

INVITATION TO COMMUNION

P. Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

R. Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

COMMUNION ANTIPHON

Ps 17: 3

The Lord is my rock, my fortress, and my deliverer; my God is my saving strength.

PRAYER AFTER COMMUNION

P. May your healing work, O Lord, free us, we pray, from doing evil and lead us to what is right. Through Christ our Lord.

R. Amen

THE CONCLUDING RITES

P. The Lord be with you.

R. And with your spirit.

P. May almighty God bless you, the Father, and the Son, and the Holy Spirit.

R. Amen.

P. Go forth, the Mass is ended.

R. Thanks be to God.

BREAKING OPEN THE WORD

BELONGING TO JESUS

Just before today's Gospel, the crowds following Jesus continue to grow forcing him to preach from a boat on the Sea of Galilee. They come from far and wide, from Galilee and Judea. The mission is going well, so well that today's passage opens with the crowd gathering again 'so that Jesus and his disciples 'could not even have a meal'.

This Gospel takes the form of a 'Markan sandwich' with one story inserted in the middle of another. The opening lines link to the concluding lines. Common to the whole episode is the theme of belonging to Jesus.

It is unclear exactly who tried to restrain Jesus, convinced he was out of his mind. The Jerusalem Bible indicates this was his family, but the Greek is less clear about who 'they' are. It could be those inside the house with Jesus, the newly appointed Twelve plus other disciples. Or it could be people in the crowd outside preventing them from eating their meal.

Switching to the scribes from Jerusalem, who link to an earlier plot against Jesus, we hear them accuse Jesus of being possessed by Beelzebul. No wonder Jesus speaks of a house divided. He is not recognised as the Messiah by those who should accept him.

Returning to the house, the mother, brothers and sisters of Jesus have arrived, standing outside. Inside Jesus is encircled by a crowd. When advised his family is outside, he declares 'Anyone who does the will of God is my brother and sister and mother'. Across the stories, inside and outside, he marks out who is the new family of Jesus.

DR ROSEMARY CANAVAN

A SERVICE OF THE SOCIETY OF ST PAUL

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NEXT WEEK IN THE MEETING ROOMS

- | | |
|------------------------|---|
| Monday
10 June | <ul style="list-style-type: none">• 10:00am Private booking (St Peter)• 4:00pm Private booking (St Peter) |
| Tuesday
11 June | <ul style="list-style-type: none">• 10:00am Bible Study and Discussion (St Paul)• 2:30pm Staff Team Meetings• 3:45pm Atrium for 3-6 year olds (Atrium)• 3:45pm Atrium for 6-9 year olds (Atrium)• 3:45pm Atrium for 9-12 year olds (Atrium)• 4:00pm Private Booking (St Peter)• 7:00pm Journey into Truth (Magnificat, St Paul) set up 5:30pm• 7:00pm Indonesian Legion of Mary (St Peter) |
| Wednesday
12 June | <ul style="list-style-type: none">• 9:30am English Lifestyle Conversations (Magnificat)• 10:00am Private booking (St Peter)• 4:00pm Private booking (St Paul)• 7:00pm MenAlive Reflection & Discussion (Magnificat) set up 6:30pm• 6:30pm Indonesian Music Practice (Harrington Hall) |
| Thursday
13 June | <ul style="list-style-type: none">• 1:00pm Playgroup (Magnificat) set up at 12:00pm• 4:00pm Private booking (St Peter)• 6:00pm Altos choir practice (St Paul) |
| Friday
14 June | <ul style="list-style-type: none">• 10:00am Meditation and Sharing (St Paul) set up 9:30am• 4:00pm Private booking (St Peter)• 6:30pm LIFE 1 (Magnificat)• 7:00pm Online Zoom Meditation and Sharing• 7:30pm Choir Social (Magnificat) |
| Saturday
15 June | <ul style="list-style-type: none">• 10:00am Music Lessons (St Paul)• 10:30am Legion of Mary Praesidium (St Peter) set up 10:00am• 7:00pm Korean Bible Reading and Discussion (St Paul) |
| Sunday Mass
16 June | <ul style="list-style-type: none">• 9:30am Choir Practice (St Paul)• 9:00am Winter showcase Mercy College (Harrington Hall)• 5:00pm Indonesian Choir practice (St Paul) set up 4:00pm• 5:30pm Indonesian Community Fellowship (Magnificat, St Paul)• 6:30pm Capstone Young Adults (Harrington Hall) set up 6:00pm |

IN THE ARMS OF FAMILY COMPETITION!



Theme: In the Arms of Family

Context: Students are encouraged to explore what family means to them and how they can express solidarity with refugees and people seeking asylum who might be missing their loved ones. We want students to convey that, even in the absence of their families, refugees can find family in the kindness and support of their community.

Instructions: Submissions are invited from students of all ages. They must follow the criteria on the next page. The JRS Schools Engagement Team will announce winners at the **Refugee Leadership Event on the evening of 19th July 2024 (time TBC) at St Patrick's Cathedral in Parramatta**. All submissions will be showcased at this event. Please mark that date in your calendar, and further details will be sent in the upcoming month!

Categories

The JRS Schools Engagement Team will select a High School and Primary School winner and runner up for each of the below categories:

- **Short Story:** A piece of writing up to 500 words.
- **Poem:** A poem of any form.
- **Artwork:** Any form of visual art with a short blurb about the piece.

Pieces should be based on the theme 'In the Arms of Family'.

Submission Requirements

- All submissions must be the original work of the student.
- Each student may submit one entry in each category (short story, poem, artwork).
- Submissions must include the student's name, age, and school.
- Submissions should be sent in digitally either as a PDF (for written works) or high-resolution image files (for artwork).

Prizes

- Personalised certificate for each submission!
- Winners' and runner ups' pieces to be displayed in JRS office and across JRS socials and newsletters!

*Please send all submissions by 6pm on Monday 9th July to schools@jrs.org.au.



我實在告訴你們：世人的一切罪惡，連所說的任何褻瀆的話，都可得赦免；但誰若褻瀆了聖神，永遠不得赦免，而是永久罪惡的犯人。」耶穌說這話，是因為他們說「他附有邪魔。」 馬爾谷福音3:28-30

Amen, I say to you, all sins and all blasphemies that people utter will be forgiven them. But whoever blasphemes against the holy Spirit will never have forgiveness, but is guilty of an everlasting sin." For they had said, "He has an unclean spirit." - Mark 3:28-30

STATE OF ORIGIN NIGHT

AMPOL

20 24

In memoriam John Luxton

men **ALIVE**

GAME 02

DATE: WED 26 JUNE
TIME: 7:00 PM TILL LATE
VENUE: MAGNIFICAT ROOM

LIVE & LOUD ON THE BIG SCREEN

VIP GUEST: MR. TIM JAMES MP
MEMBER OF WILLOUGHBY

FOOD & DRINKS PROVIDED
ALL MEN ARE WELCOME

COST: \$10
NO EFTPOS

Contact: Peter 0433 030 016 | Scott 0406 512 425 | Michael 0410 226 787

Our Lady OF DOLOURS

FEAST FOR Freedom

HELP BRING A FAMILY TO FREEDOM

HELP US TO RAISE \$6000 TO BRING A MOTHER AND HER 3 CHILDREN FROM IRAN TO FREEDOM IN AUSTRALIA AFTER THEIR FATHER WAS KILLED BY THE TALIBAN.

JUNE 22 6:30PM

THIS FAMILY HAS BEEN GRANTED REFUGEE STATUS AND NOW NEEDS HELP TO FINALISE THESE PLANS.

COME AND LEARN MORE BY JOINING US FOR A NIGHT OF WONDERFUL FOOD FROM ACROSS THE WORLD LOVINGLY PREPARED BY THE OUR LADY OF DOLOURS COMMUNITY ACTION GROUP.

TICKETS \$65 - WITH SUBSIDISED OPTIONS AVAILABLE
GET TICKETS AT [HTTPS://TINYURL.COM/4UPJNHT5](https://tinyurl.com/4UPJNHT5)

Scan here for tickets

HARRINGTON HALL
ENTRY FROM FERGUSON LANE
94 ARCHER ST CHATSWOOD

JOKARAOLISI@BIGPOND.COM



SAINT ANTHONY OF PADUA

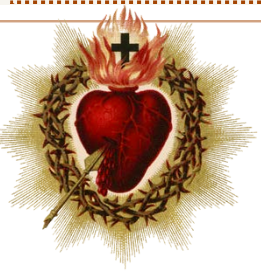
FEAST DAY 13 JUNE

where people donate bread to the poor in his name. This practice originated from a miracle in which a child drowned near his birthplace in Lisbon. After prayers to Saint Anthony, the child was revived, and in gratitude, the child's mother distributed bread to the poor.

Incorrupt Tongue: When Saint Anthony's tomb was opened 30 years after his death, it was discovered that his body had decayed, but his tongue remained incorrupt. This was seen as a testament to his gift of preaching and his deep devotion to spreading the word of God. His tongue is now enshrined in a reliquary in the Basilica of Saint Anthony in Padua.



Celebrate St Anthony by baking bread and sharing with someone in need in the community or your life.



THE MOST SACRED HEART OF JESUS

FEAST DAY 7 JUNE

is often linked with the Immaculate Heart of Mary. The two hearts represent the close connection between Jesus and Mary, and their shared mission of salvation and love for humanity.

First Fridays Devotion: Many Catholics practice the "First Fridays" devotion, which involves receiving Holy Communion on the first Friday of nine consecutive months. This practice is based on one of the promises given to Saint Margaret Mary, assuring the grace of final repentance.

Quick Canonization: Saint Anthony was canonized at record speed. He was declared a saint by Pope Gregory IX less than a year after his death, in 1232, which is one of the fastest canonizations in church history.

Bread for the Poor: In many cultures, there is a tradition called "St. Anthony's Bread,"

Feast Day: Celebrated 19 days after Pentecost, this timing emphasizes the connection to Jesus' Passion and His sacrificial love. June is known as the month of the Sacred Heart of Jesus.

The Promises of the Sacred Heart: Jesus made 12 promises to those who honor His Sacred Heart, as revealed to Saint Margaret Mary. These promises include peace in families, comfort in times of trouble, and blessings upon the homes where an image of the Sacred Heart is displayed.

Sacred Heart and the Immaculate Heart: The devotion to the Sacred Heart

2024 THE YEAR OF PRAYER

Prayer of Intercession
William Barclay (1907-78)

O God our Father,
help us all through this day so to live that we may bring help to others,
credit to ourselves and
to the name we bear,
and joy to those that love us, and to thee.
Help us to be cheerful when things go wrong;
persevering when things are difficult;
serene when things are irritating.
Enable us to be helpful to those in difficulties;
kind to those in need;
sympathetic to those whose hearts
are sore and sad.
Grant that nothing may make us
lose our tempers;
nothing may take away our joy;
nothing may ruffle our peace;
nothing may make us bitter towards anyone.
This we ask for thy love's sake.
Amen.



These Sacred Heart metal wall lockets are available for \$25 and are a lovely gift to celebrate and share the devotion of the Sacred Heart. These lockets open up to be able to hold a small note or object.



To purchase contact Olivia at Olivia.Lee@bbcatholic.org.au

OUR WEEK IN PICS



Congratulations to Tricia and Peter Meers on their milestone wedding anniversary! Their love was celebrated with Mass a few weeks ago, and again at the Serra gathering.



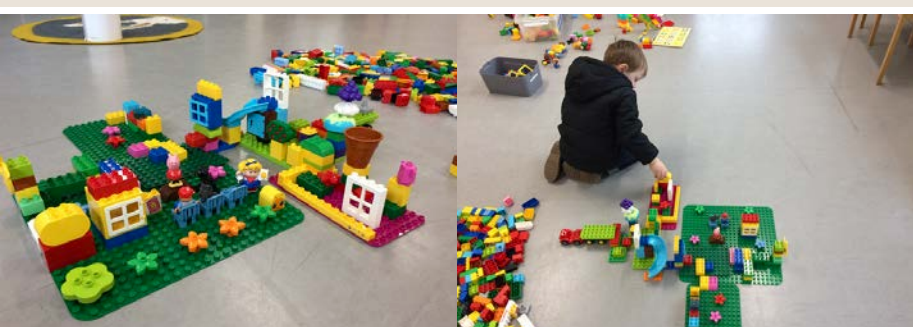
The First Saturday Public Rosary still gathered to pray for the world, despite the rain, and had afternoon tea together - thanks to Lei for her gorgeous scones!



Fr Joey spent time at the Vocations stall with Michelle and Fr Stephen from Vocations Broken Bay, at Mercy College's Careers Expo!



Catechist lunch outing - here, they're toasting to Tony and Shalini who celebrated 50 years of marriage!



How talented are these Playgroup kids! A good day to not be walking around barefoot.

Catholic Vocations Broken Bay Young Adult Event

ENCOUNTER

ADORATION | FORMATION | COMMUNITY

Special Guest Speaker

Broken Bay Seminarian
Shayne D'Cunha
"WHY THE CHURCH NEEDS YOU"

FRIDAY JUNE 21 | WOY WOY PARISH | 6PM
VENUE: ST. JOHN THE BAPTIST CATHOLIC CHURCH
125 BLACKWALL ROAD, WOY WOY NSW 2256
RSVP TO: P: 0418 522 449 | 02 83791626
E: vocations.ministry@bbcatholic.org.au



CATHOLIC VOCATIONS BROKEN BAY EVENTS @ BROKEN BAY

PARISH OFFICE HELP

The parish office is looking for volunteers that are able to help a couple of times a week with basic admin duties. If you have any free time, we would love any help you are able to lend. Please get in touch with us at chatswoodoffice@bbcatholic.org.au for more info. Thank you for many ways you already do support our parish office!



**SERRA VOCATIONS MASS
AND DINNER MEETING
27 JUNE**

Father Stephen Wayoyi, Assistant Priest at St Agatha's Parish Pennant Hills and Assistant Diocesan Vocations Director will be celebrating Mass for Serra at Our Lady of Dolours Church 94 Archer Street Chatswood on Thursday 27th June 2024.

The evening commences with Mass at 6.00 PM followed by a light meal and a short meeting.

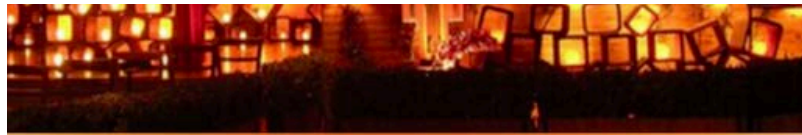
Following the meeting Father Stephen and Vocations Officer Michelle Chahine will be providing a Diocesan Vocations Update and Father Joey Frez will be speaking about the vocations activities of Chatswood Parish.

Everyone is welcome. Please "come and see" and learn about the activities of the Vocations Office and Chatswood Parish and receive an update on the progress being made by our now 9 young men on their journey to priesthood.

Please remember to pray every day for vocations to the priesthood, diaconate, the consecrated life, ecclesial women, all seminarians, and novices and for the perseverance of existing vocations.

For catering purposes kindly telephone Henry or Anna Leung on 0478 083 116 or email henrywk@yahoo.com.au or telephone Terry Scanlan on 0438 887 295 or email terry_scanlan@bigpond.com if you are planning to attend.

THE BAY AND BEYOND



Join us for a very special evening
at Mercy College for

Taize Prayer
Friday 21 June @ 6pm - 6.45pm

AN OPPORTUNITY TO SPEND TIME WITH YOUR FAMILY, PARISHIONERS AND FRIENDS IN A SERVICE OF SONG, SILENCE AND CONTEMPLATION. EVERYBODY IS WELCOME TO THIS SERVICE.

In the Mercy Chapel

Followed by light refreshments



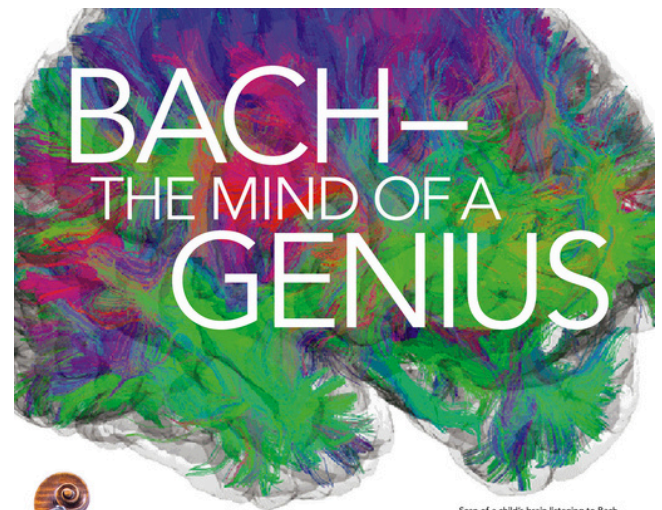
*Our Lady of
Dolours
Primary School*

Enrolling now for 2025

**Empowering our
students to be the
'Best They Can
Be'.**

Our Lady of Dolours Primary School
94A Archer Street Chatswood 2067
Phone: (02) 7256 2118
Email: old@dbb.catholic.edu.au

[Click here for further information](#)



Scan of a child's brain listening to Bach.
- University of Southern California

PROGRAM

- J.S. Bach Das Wohltemperierte Klavier, Prelude and Fugue No. 1 in C major BWV 846
- J.S. Bach 'Sonata sopr'il soggetto Real' from Das Musikalische Opfer BWV 1079
- J.S. Bach Final 5 variations of 'The Goldberg Variations' BWV 988
- J.S. Bach Violin Concerto in A minor BWV 1041
- J.S. Bach Aria No. 3 'Wie zittern und wanken der Sünder Gedanken' from Cantata BWV 105
- J.S. Bach Die Kunst der Fuga, final 3 Contrapunctus
- J.S. Bach 6 part Ricercar from Das Musikalische Opfer BWV 1079

DATES

- Friday 21st June, 7.30pm
Paddington Uniting Church, Paddington
- Sunday 23rd June, 2.30pm
Our Lady of Dolours Church, Chatswood



BOOKINGS www.bachakademieaustralia.com.au 1300 785 377



Our Lady of Dolours Parish is committed to fostering communities of safety and care for all people, especially for children and those in the community who are vulnerable.

If you have any concerns about safety contact the parish office on 02 9410 9000 or contact the Office of Safeguarding on 02 8379 1605

Parish Support Team:

Parish Priest: Very Rev Dr David Ranson VG PP

David.Ranson@bbcatholic.org.au
 Personal blog: davidranson.com.au
 X (formerly Twitter): @FrDavidRanson

Assistant Priest: Rev Fr Joey Frez

Joey.Frez@bbcatholic.org.au

Assistant Priest: Rev Fr Anselam Lakra

Anselam.Lakra@bbcatholic.org.au

Deacon: Rev Richard Houwing

Richard.Houwing@bbcatholic.org.au

Manager of Parish Operations: Olivia Lee

Olivia.Lee@bbcatholic.org.au

Receptionist: Diana Tinambun

chatswoodoffice@bbcatholic.org.au | (02) 9410 9000

Project Officer: Chloe Aylward

Chloe.Aylward@bbcatholic.org.au

Director of Music: Titus Grenyer

Titus.Grenyer@bbcatholic.org.au

Children's Ministry Coordinator: Angela Hague

Angela.Hague@bbcatholic.org.au | (02) 9410 9033

Pastoral Support Worker: Mona Saouma

Mona.Saouma@bbcatholic.org.au

Youth Minister: Bettina Ignacio

Bettina.Ignacio@bbcatholic.org.au

Catechist Coordinator: Karen Forbes

Karen.Forbes@bbcatholic.org.au

Book-keeper: Amelia Lee

Amelia.Lee@bbcatholic.org.au | (02)9410 9032

**Parent Engagement Co-Ordinator
 for Our Lady of Dolours Primary School:**

Rebecca Molinaro

Rebecca.Molinaro@dbb.catholic.edu.au
 Thursdays 8:00am - 4:00pm

**Parent Engagement Co-Ordinator
 for Mercy Catholic Collegel:**

Annette Leahy

annette.leahy1@dbb.catholic.edu.au
 Wednesdays 8:00am - 4:00pm

 facebook.com/OLDChatswood

 bbcatholic.org.au/chatswood

Want to receive the bulletin via e-mail?
 Contact Olivia at Olivia.Lee@bbcatholic.org.au

Regular Mass Times:

Monday	Mass 12:30pm.
Tuesday	Mass 9:00am & 12:30pm.
Wednesday	Mass 9:00am, 12:30pm & 6:00pm.
Thursday	Mass 9:00am & 12:30pm. Reconciliation: 7:00pm.
Friday	Mass 9:00am & 12:30pm.
Saturday	Mass: 9:00am Reconciliation: 9:30am. Vigil Mass: 5:30pm
Sunday	Mass <ul style="list-style-type: none"> • 7:30am • 9:00am • 10:30am • 5:30pm



PASTORAL WORKS Broken Bay

Pastoral Works Broken Bay is the pastoral charity of the Catholic community in Broken Bay.

Every gift makes a difference to someone in hospital, school, a parish or the wider community.

Thank you for your generosity

Confraternity of Christian Doctrine

Hospital Chaplaincy & Pastoral Care Practitioners

St Lucy's School and St Edmund's College
 Students with disabilities

Ephpheta Centre
 Deaf community

All donations over \$2 are tax deductible.

<https://brokenbay.goodgiving.com.au/qr>

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